

TOWN OF GRAFTON GRAFTON, MA

GRAFTON MEMORIAL MUNICIPAL CENTER 29 PM 12 50

GRAFTON, MASSACHUSETTS 01519 (508) 839-5335 ext 1100 • FAX (508) 839-4602 www.grafton-ma.gov

BOARD OF SELECTMEN MEETING AGENDA

August 2, 2016 Municipal Center, Conference Room A 7:00 p.m.

CALL TO ORDER

ANNOUNCEMENTS

1. SCHEDULE

a) One Grafton Common - Parking Plan

2. APPOINTMENTS

a) Town Administrator

Thomas Berkowitz- Heavy Truck Driver

b) Board of Selectmen

Kristi Lutjelushe - Recreation Commission

3. RESIGNATIONS

a) Damian Pichierri- Heavy Truck Driver

4. NEW BUSINESS

- a) Vote to Approve Garage Class II License Ahmad Semrin d/b/a Z-A Auto
- b) Vote to Approve Favreau Forestry Contract for Tree Trimming Service
- 5. SELECTMEN REPORTS / TA REPORTS
- 6. CORRESPONDENCE
- 7. DISCUSSION

8. MEETING MINUTES

5/24 6/7 7/21

EXECUTIVE SESSION

MGL Chapter 30A, Sec. 21(3) Litigation Update Litigation Strategy Union Negotiations Land Negotiation Non Union Negotiations Strategy for Negotiations Minutes

ADJOURN